

THE GOSPEL OF CHRIST

WALKING GOD'S WAY

Lesson 6: Have Faith IN God, part 4 [24 May 2020]

- **Mark 11:22**
- **Hebrews 1:1-3**
 - Jesus is the Express Image of God
- **John 14:1-14**
 - Verse 6: Jesus is the Way, the Truth, the Life
 - The Way to the Father
 - The Truth of the Father
 - The Life of the Father
 - Verse 7: Jesus is the Truth of the Father
 - Verse 9: If you've SEEN Jesus – you've had the Father Revealed to you
- **Matthew 9:35**
 - Jesus' Ministry is the Church's Ministry
 - Teaching
 - Preaching
 - Healing: physical, emotional, mental, spiritual

I. **Jesus: ANOINTED with the Holy Spirit**

- a. Luke 4:18-19
 - i. Poor = in spirit, soul, body, financially, relationships
- b. Acts 10:34-38
 - i. Verse 35: Fear = to hold in a position of High Esteem & Authority
 - ii. Someone fears sickness they hold the sickness in Authority over their body
 - iii. Works Righteousness: Romans 4:20-25
 1. Faith is the right lifestyle in God's Kingdom
 2. Hebrews 11:6
 - iv. Verse 38: God ANOINTED Jesus with the Holy Ghost
 1. The Holy Ghost is the ANOINTED Power of God
- c. 19 recorded individual healings in the Bible
 - i. 7 by special manifestation of the Holy Spirit
 - ii. 12 by the People's Faith: even these were a Manifestation of the Holy Spirit's Power
 1. Faith is the Word's Power at Work
- d. Romans 1:15-17

II. The Works of Jesus fall into Two Categories

- a. By Manifestation of the Holy Spirit
- b. Building of Faith through God's Word [Psalm 197:20]
 - i. Every type of Manifestation of Healing takes an operation of the Holy Spirit by someone's faith
- c. Psalm 119:30 = the entrance of God's Word is Light

III. The Entrance of God's Word bring Revelation Knowledge and Faith

- a. (Psa 119:130) [Amplified Classic Version] The entrance *and* unfolding of Your words give light; their unfolding gives understanding (discernment and comprehension) to the simple.
- b. (Psa 119:130) [Message Bible] Break open your words, let the light shine out, let ordinary people see the meaning.
 - i. Romans 10:17
- c. Mark 5:22-34